

# **AKMG HEALTH CARNIVAL 2017**

## **Elocution & Extempore Competition**

### **DATE AND TIME**

- Date – **November 24<sup>th</sup>** Friday 2017
- Time – 10 30 AM to 12 30 PM
- Registration Time: 8:30 AM
- Report to venue of Competition – 10 to 10 15 AM
- Name of selected contestants should be submitted by Region Convenors latest by 21<sup>st</sup> November

### **VENUE, ENROLMENT & ELIGIBILITY DETAILS**

- Venue - **Habitat School, Ajman**
- Competition area: Class Rooms.
- Only pre-registered participants shall be allowed to enter the competition venue.
- Open to only Children of AKMG Members

### **ELOCUTION**

- Competition for Children of grades 6,7,8
- Topic shall be related to President's Theme, Our Health : Our Wealth
- Topic shall be announced 2 days prior to competition
- Medium shall be ENGLISH
- 2 participants can take part in the competition from each Region
- Each contestant shall be given 3 minutes to speak
- Contestants should not exceed the stipulated time
- Order in which contestants will come to the stage shall be decided by lots
- Only AKMG Members' children can participate.
- Judges Panel shall consist of 2 professional judges.
- Judges' decision shall be final

### **EXTEMPORE**

- Competition shall be for Children of grades 9,10,11
- Topic shall be related to President's Theme, Our Health : Our Wealth
- Topic shall be announced 1 hour prior to competition
- Medium shall be ENGLISH
- 2 participants can take part in the competition from each Region
- Each contestant shall be given 3 minutes to speak
- Contestants should not exceed the stipulated time
- Order in which contestants will come to the stage shall be decided by lots
- Only AKMG Members' children can participate.
- Judges Panel shall consist of 2 professional judges.
- Judges' decision shall be final

## **GENERAL**

- Only pre-registered members can participate in the competitions.
- Breakfast shall be provided by the committee.
- Judges' decision shall be final.
- **Interested participants should contact the Region Convenors before 18 November, 2017.**
- **Region Convenors should submit the list of selected candidates to the Secretary General on or before November 21st, 2017**

### **For Registration and for enrolling in Competitions, please contact –**

- Region 1 – Dr Sujatha Vinod – 0508096380– sujatha\_vinod@ymail.com
- Region 2 – Dr Jayapradeep P M – 0506775163 –pmjayapradeep@hotmail.com
- Region 3 – Dr Shiju Baburaj – 0506196868 – drshiju@gmail.com
- Region 4 – Dr Nita Salam – 0561700178–nitasalam@hotmail.com
- Region 5 – Dr. Sajith Bhaskar – 0507895043 – drpedo2001@yahoo.co.in
- Region 6 – Dr. Vipin Mathew – 0501991804 – drvipinmathew@yahoo.com
- Region 7 – Dr Sajida B Asharaf – 0505347260 – sdcsharjah@hotmail.com